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ESV Joh 1

John 1

The Word Became Flesh

1 ^a In the beginning was ^b the Word, and ^c the Word was with God, and ^d the Word was God. **2** He was in the beginning with God. **3** ^e All things were made through him, and without him was not any thing made that was made. **4** ^f In him was life ^g and ^h the life was the light of men. **5** ⁱ The light shines in the darkness, and the darkness has not overcome it.

6 There was a man ^j sent from God, whose name was ^k John. **7** He came as a ^l witness, to bear witness about the light ^m that all might believe through him. **8** ⁿ He was not the light, but came to bear witness about the light.

9 ^o The true light, which gives light to everyone, was coming into the world. **10** He was in the world, and the world was made through him, yet ^p the world did not know him. **11** He came to ^q his own, ^r and ^s his own people ^t did not receive him. **12** But to all who did receive him ^u who believed in his name ^v he gave the right ^w to become ^x children of God, **13** who ^y were born ^z not of blood ^{aa} nor of the will of the flesh nor of the will of man, but of God.

14 And ^{ab} the Word ^{ac} became flesh and ^{ad} dwelt among

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SBLG Joh 1

John 1

1 Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος. **2** οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν. **3** πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν. ὁ γέγονεν **4** ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων. **5** καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

6 Ἐγένετο ἄνθρωπος ἀπεσταλμένος παρὰ θεοῦ, ὄνομα αὐτοῦ Ἰωάννης. **7** οὗτος ἦλθεν εἰς μαρτυρίαν, ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσιν δι' αὐτοῦ. **8** οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός. **9** ἦν τὸ φῶς τὸ ἀληθινόν, ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον.

10 Ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω. **11** εἰς τὰ ἴδια ἦλθεν, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον. **12** ὅσοι δὲ ἔλαβον αὐτόν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ, **13** οἱ οὐκ ἐξ αἱμάτων οὐδὲ ἐκ θελήματος σαρκὸς οὐδὲ ἐκ θελήματος ἀνδρὸς ἀλλ' ἐκ θεοῦ ἐγεννήθησαν.

14 Καὶ ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ, δόξαν ὡς μονογενοῦς παρὰ πατέρα, πλήρη χάριτος καὶ ἀληθείας. **15** Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ

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Mat 5:32 ἐγὼ δὲ λέγω ὑμῖν ὅτι πᾶς ὁ ἀπολύων ἴτην γυναῖκα αὐτοῦ παρεκτός λόγου πορνείας ποιεῖ αὐτὴν μοιχευθῆναι, καὶ ὅς ἐάν ἀπολελυμένην γαμήσῃ μοιχεύεται. / /

Mat 5:37 ἔστω δὲ ὁ λόγος ὑμῶν ναι ναι, οὐ οὐ· τὸ δὲ περισσὸν τούτων ἐκ τοῦ πονηροῦ ἐστίν. / /

Mat 7:24 Πᾶς οὖν ὅστις ἀκούει μου τοὺς λόγους τούτους καὶ ποιεῖ αὐτούς, ὁμοιωθήσεται ἀνδρὶ φρονίμῳ, ὅστις ἀκοδόμησεν αὐτοῦ τὴν οἰκίαν ἵ ἐπὶ τὴν πέτραν.

Mat 7:26 καὶ πᾶς ὁ ἀκούων μου τοὺς λόγους τούτους καὶ μὴ ποιῶν αὐτούς ὁμοιωθήσεται ἀνδρὶ μαρῳ, ὅστις ἀκοδόμησεν αὐτοῦ τὴν οἰκίαν ἵ ἐπὶ τὴν ἄμμον.

Mat 7:28 Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς τοὺς λόγους τούτους, ἐξεπλήθυνον οἱ ὄχλοι ἐπὶ τῇ διδασκίᾳ αὐτοῦ.

Mat 8:8 καὶ ἀποκριθεὶς ἵ ὁ ἑκατόνταρχος ἔφη· Κύριε, οὐκ εἰμι ἰκανὸς ἵνα μου ὑπὸ τὴν στέγῃν εἰσέλθῃς· ἀλλὰ μόνον εἰπέ λόγῳ, καὶ ἰαθήσεται ὁ παῖς μου.

Mat 8:16 Ὅψιας δὲ γενομένης προσήγγικαν αὐτῷ δαίμονιζομένους πολλούς· καὶ ἐξέβαλεν τὰ πνεύματα λόγῳ, καὶ πάντας τοὺς κακῶς ἔχοντας ἐθεράπευσεν.

Mat 4:4 καὶ ἔ· ἦν μὴ λέγεται ὑμῖν· ἡμεῖς ἀκούομεν τῶν λέξεων·

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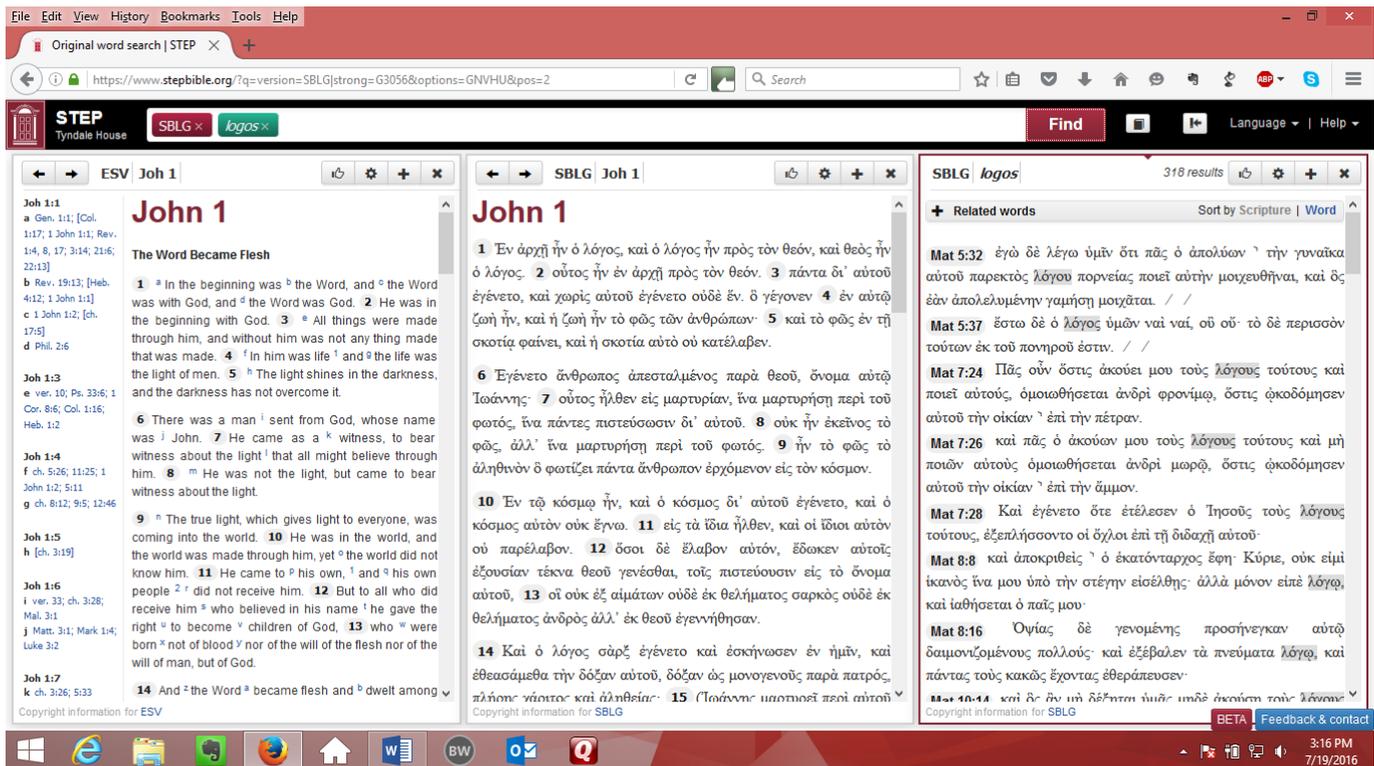


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